



County of San Bernardino

F A S

## STANDARD CONTRACT

AMENDMENT NO. 3

### FOR COUNTY USE ONLY

E	New	Vendor Code		Dept.	Contract Number	
M	<input checked="" type="checkbox"/> Change	GARDNER309		SC	CAO	02-1285 A1
X	Cancel					
County Department				Dept.	Orgn.	Contractor's License No.
County Administrative Office				CAO	CAO	
County Department Contract Representative				Ph. Ext.	Amount of Contract	
Gerry Newcombe				7-5424	NTE \$125,000 per year	
Fund	Dept.	Organization	Appr.	Obj/Rev Source	Activity	GRC/PROJ/JOB Number
AAA	FAD	FAD	200	2445		
Commodity Code			Estimated Payment Total by Fiscal Year			
			FY	Amount	I/D	FY Amount
Project Name						
Financial Advisory Svcs			04/05	62,500	I	(includes expenses)
			05/06	62,500	I	

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name

Gardner, Underwood & Bacon LLC

hereinafter called Contractor

Address

12121 Wilshire Blvd. Suite 207

Los Angeles, CA, 90025

Phone

310.442-1200

Birth Date

Federal ID No. or Social Security No.

04-3633309

### IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

Effective December 21, 2004, Contract No. 02-1285 is amended as follows:

- Paragraph XVI of the contract is amended to read:

#### XVI. COMPENSATION

The County agrees to pay the Contractor for services described in Section I above an hourly fee in accordance with the fee schedule attached hereto as Exhibit A in an annual amount not to exceed \$120,000 for the period of January 1, 2003 through January 1, 2006. Payment will be made monthly following the submittal of detailed invoices, which shall be delivered to the County within 10 days of the end of each month.

Actual out-of-pocket expenses will be billed in addition to the fees stated above. Out-of-pocket expenses will consist of reasonable and normal travel related expenses, phone calls, faxes, overnight deliveries, and printing and binding. For the purposes of this contract, billed out-of-pocket expenses will not exceed \$5,000 annually.

2. Paragraph XVII of the contract is amended to read:

**XVII.TERM**

Unless terminated earlier as hereinafter provided, this contract shall be for the term of one year commencing on January 1, 2005, and may be extended at the county's option for an additional one-year term.

3. Exhibit A of the existing contract is deleted and replaced with new Exhibit A (Attached)

ALL OTHER TERMS AND CONDITIONS REMAIN THE SAME

COUNTY OF SAN BERNARDINO

► \_\_\_\_\_  
Denis Hansberger, Chairman, Board of Supervisors

Dated: \_\_\_\_\_

SIGNED AND CERTIFIED THAT A COPY OF THIS  
DOCUMENT HAS BEEN DELIVERED TO THE  
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors  
of the County of San Bernardino.

By \_\_\_\_\_  
Deputy

\_\_\_\_\_ Gardner, Underwood & Bacon, LLC  
(Print or type name of corporation, company, contractor, etc.)

By ► \_\_\_\_\_  
(Authorized signature - sign in blue ink)

Name \_\_\_\_\_ Mark Young  
(Print or type name of person signing contract)

Title \_\_\_\_\_ Principal  
(Print or Type)

Dated: \_\_\_\_\_

Address \_\_\_\_\_ 12121 Wilshire Blvd, Suite 207  
\_\_\_\_\_ Los Angeles, CA 90025

Approved as to Legal Form

► \_\_\_\_\_  
County Counsel

Date \_\_\_\_\_

Reviewed by Contract Compliance

► \_\_\_\_\_

Date \_\_\_\_\_

Reviewed for Processing

► \_\_\_\_\_  
Agency Administrator/CAO

Date \_\_\_\_\_